



Town of  
**Longmeadow, Massachusetts**  
20 Williams Street, Longmeadow, MA 01106  
Tel. (413) 565-4110 • Fax (413) 565-4112



**Town Manager**  
Lyn Simmons

**Select Board**  
Steven Marantz, Chair  
Joshua Levine, Clerk  
Mark Gold  
Thomas Lachiusa

## Select Board Regular Meeting

Monday, May 16, 2022  
7:00 PM

Longmeadow High School, Meeting Room A15  
535 Bliss Road, Longmeadow, MA, 01106

### AGENDA

1. **Open Session, Announcement of Audio and Video Recording, Pledge of Allegiance.**
2. **Announcements**
  - A. **Select Board Announcements - May 16, 2022**

Documents:

[\\_SELECT BOARD REGULAR MEETING - ANNOUNCEMENTS \(22\).PDF](#)
3. **Resident Comments**
4. **Select Board Comments**
5. **Town Manager's Report**
  - A. **Town Manager's Report - May 16, 2022**

Documents:

[TOWN MANAGER REPORT MAY 16 2022.PDF](#)

**a. Department Monthly Reports - April**

Documents:

[BUILDING MONTHLY REPORT FOR APRIL 2022.PDF](#)  
[COA MONTHLY REPORT - APRIL.PDF](#)  
[FIRE DEPT. APRIL 2022 RPT \(1\).PDF](#)  
[MONTHLY REPORT FINANCE DEPT - 2022 APR.PDF](#)  
[PARKS AND RECREATION APRIL 2022.PDF](#)  
[LPD MONTHLY REPORT APRIL 2022.PDF](#)

**6. Presentations / Guest Speakers**

**A. Discussion with Longmeadow Anti-Racism Coalition**

**7. Old Business**

**A. Approval of Meeting Minutes**

**a. Draft Minutes - April 19, 2022**

Documents:

[2022 4 19 MINUTES DRAFT.PDF](#)

**B. Town Manager Evaluation Process**

Documents:

[TOWN MANAGER EVALUATION FORM - PDF FILLABLE.PDF](#)

**C. Annual Town Meeting Debrief**

**8. New Business**

**A. Updated Investment Policy**

Documents:

[POLICY - INVESTMENT 5-16-22 DRAFT.PDF](#)

**B. Bond Anticipation Notes**

Documents:

[BAN BID 5-12-22.PDF](#)  
[BAN MEMO 5-12-22 \(1\).PDF](#)

**C. Tax Title Custodian Appointment**

Documents:

[TAX TITLE CUSTODIAN APPOINTMENT.PDF](#)

#### **D. Review Water, Sewer, and Stormwater Rates**

Documents:

[WATER, SEWER, STORMWATER RATES FY 23.PDF](#)  
[WATER RATE PROPOSAL FY 23.PDF](#)  
[SEWER RATE PROPOSAL FY 23.PDF](#)  
[STORMWATER RATE PROPOSAL FY23.PDF](#)

#### **E. WESTCOMM - Notice of Intent to Incur Debt**

Documents:

[NOTICE OF INTENT TO INCUR DEBT 050622 \(1\).PDF](#)

#### **F. Set Annual Town Election Warrant**

Documents:

[JUNE 14, 2022 ANNUAL TOWN ELECTION WARRANT.PDF](#)

#### **G. One Day Liquor License Applications - St. Mary's Parish**

Documents:

[ONE DAY LIQUOR LICENSE APPLICATIONS - ST. MARYS PARISH.PDF](#)

### **9. Correspondence**

Documents:

[ARBOR DAY FOUNDATION LETTER.PDF](#)  
[TOWN OF LONGMEADOW EMAIL - FEDERAL CARES GRANT AND  
ECONOMIC DEVELOPMENT PLANNING FOR SMALL TOWNS AND RURAL  
COMMUNITIES.PDF](#)

### **10. Adjourn**

*~ The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. ~*