



Town of  
**Longmeadow, Massachusetts**  
20 Williams Street, Longmeadow, MA 01106  
Tel. (413) 565-4110 • Fax (413) 565-4112



**Town Manager**  
Lyn Simmons

**Select Board**  
Marc Strange, Chair  
Steven Marantz, Vice Chair  
Joshua Levine, Clerk  
Mark Gold  
Thomas Lachiusa

## Select Board Regular Meeting

Joint Meeting with School Committee and  
Finance Committee

Tuesday, February 22, 2022

7:00 PM

Remote Meeting  
**AGENDA**

1. **Arrangements for remote participation By Select Board members and members of the public are made in accordance with Chapter 20 of the Acts of 2021**

Documents:

[C20ACTSOF2021.PDF](#)

2. **Join Zoom Webinar 2/22/22**

Please click the link below to join the webinar:

[HTTPS://US02WEB.ZOOM.US/J/83468807837?  
PWD=DNZGWKTHZXB0NJRQY1F4ODB3WHLJQT09](https://us02web.zoom.us/j/83468807837?pwd=DNZGWKTHZXB0NJRQY1F4ODB3WHLJQT09)

Or dial by phone +1 646 558 8656    Webinar ID: 834 6880 7837    Passcode: 295228

3. **Open Session, Announcement of Audio and Video Recording**
4. **Announcements**
5. **Board and Committee Appointments - Capital Planning Committee**

Documents:

[BOARD AND COMMITTEE APPOINTMENT MEMO TO SB.PDF](#)

6. **Joint Meeting with School Committee and Finance Committee**
7. **Resident Comments**
8. **Select Board Comments**
9. **Town Manager's Report**

Documents:

[TOWN MANAGER REPORT FEBRUARY 22 2022.PDF](#)

**A. Department Monthly Reports - January**

Documents:

[COA MONTHLY REPORT - JANUARY.PDF](#)  
[FIRE DEPT. JANUARY 2022 RPT.PDF](#)  
[LIBRARY JANUARY 2022.PDF](#)  
[LPD MONTHLY REPORT JANUARY 2022 \(1\).PDF](#)  
[PARKS AND RECREATION JANUARY 2022.PDF](#)  
[PLN AND COMM DEV\\_BUILDING JANUARY 2022.PDF](#)

10. **Old Business**

11. **New Business**

**A. Water Conservation Bylaw**

Documents:

[FINAL LONGMEADOW WATER CONS BYLAW 021422.PDF](#)  
[WATERCONSERVATIONBYLAWMEMO\\_SB\\_022222.PDF](#)

**B. One Day Liquor License Application - Longmeadow Adult Center Community Fund**

Documents:

[LACCF - ONE DAY LIQUOR LICENSE APPLICATION.PDF](#)

### **C. Proclamation Request for World Autism Day - April 2, 2022**

Documents:

[2022 WAM PROCLAMATION TOWN OF LONGMEADOW.DOCX.PDF](#)  
[TOWN OF LONGMEADOW MAIL - PROCLAMATION REQUEST FOR  
WORLD AUTISM MONTH\\_DAY 2022.PDF](#)

### **D. Recommendation for Annual Town Election re: Resignation on School Committee**

Documents:

[SB RECOMMENDATION SC VACANCY.PDF](#)

## **12. Correspondence**

Documents:

[ACCREDITATION COMMUNITY NOTIFICATION.PDF](#)

## **13. Adjourn**

*~ The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. ~*